125 TH Anniversary of ST EDWARD'S CHURCH

and its present Pastor

REV A.D. RHÉAUME

WINNIPEG CANADA

Souvenir Number

of the

Double Silver Jubilee

of

St. Edward's Church

Winnipeg, Manitoba

1908 - 1933

and of its present Pastor

The Reverend A. D. Rhéaume

1909 - 1934



Rev. Father A. D. Rhéaume

Dedication . . .

To my revered Mother, with love and veneration, I humbly dedicate this Autobiography.

. Rev Father A. D Rhéaume

TWENTY-FIVE years ago, in the Capital City of our fair Dominion, which I am proud to claim as my home town, I was elevated to the sublime dignity of the Priesthood by the Most Reverend C H Gauthier, D D

For five years I had walked the various corridors of the Grand Seminary, in the City of Montreal, and I hope that in that period of time I acquired a little of the learning and piety my vocation demanded and my soul sorely needed Five years of "early to bed, and early to rise" gave me health. Whether it bestowed an equal share of wisdom can at least be doubted, but as for wealth, it can be emphatically and categorically denied Two years of Philosophy and three years of Theology, and I stood before the Bishop for the Divine command, "Going therefore teach all nations" Whether the Bishop realized that as I knelt before him he must needs make a pillar of the Church, I know not, but he seemed weighted down with the great responsibility

The solemn strains of the "Veni Creator," intoned by the students who had been my staunch, trusted companions of the years gone by, filled the sacred edifice We had come to the parting of the ways, time was shaping our destiny, our paths from now until Gabriel's trumpet would sound the reveille, would, in all probability, be as divergent as the rays of a shooting star

Throughout the service my mind reverted to one individual, under God, who had made possible this culmination of my boyhood dreams, my MOTHER She knelt somewhere near, as near as she could get, and although others like myself were being raised to sacred orders, I knew that all her thoughts centered on her son I did not have to look to realize that tears of joy were streaming down her face, that her heart was raised sublimely to the great High Priest, in fervent thanks that at last she had given of her very own to the service of the Lord- blood of her blood, flesh of her flesh, bone of her bone From this day forth she was "A Priest's Mother," and in that new dignity she envied naught, but rejoiced exceedingly THE MOTHER OF A PRIEST!—a title so grand and precious, that for it every mother would have walked the cobble stones of life, without home, or place or portion, and deemed it a privilege if at the end, the hand of her priestly son might rest upon her brow, and her aged eyes see him raise above his head the round white Host that enshrouds Divinity Was it any wonder then, that as I stood before her, "A PRIEST FOREVER, according to the order of Melchisedech," my hands should tremble and my lips forget their utterance? This brave little mother whose frail form enclosed a heart before whose tabernacle I bowed my head in holiest reverence, her boy, her priest, her pride

For five long years -years not always filled with joy—I had labored for this one day Of sorrows and of pain, as well as of misunderstandings and spiritual defeat, I had my share, tortured sometimes by doubt, sometimes filled with forebodings, and not rarely appalled by loneliness But in my Mother's presence all these had gone, and had given place to hope, gone also were the difficulties that seemed insurmountable, gone, too, the unpleasant memories of days of drudgery

As a young priest upon whose hands the sacred oils were scarcely dry, I was overwhelmed by the thought of how many would give their life's blood to have the same privilege As yet unspoilt by the world, with youth so fresh, and with ardour little less than divine, my eyes welled up with love as I walked among the people whom I knew loved me for what I was—a Priest Some day perhaps, that fiery zeal will give place to a cold, calculating prudence, that boyish trust in all mankind to disillusionment, that merry twinkle in the eyes, to a cynic's smile That day, however, like a young prince with the gleaming world to conquer, I felt that every second was filled with joy unutterable, for, from the first moment when I placed my consecrated hands around the quivering face of Mother and touched her brow with lips purpled with the Precious Blood of Christ, until my eyes were sealed in slumber, I was permeated with the beauty of Priestly life, and a vague wonderment why God should have chosen me above so many others grew and grew and still remains a mystery

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Archbishop A. A. Sinnott

Archbishop's Tribute ...

Dear Father Rhéaume

I am happy to have this opportunity of congratulating St Edward's Parish on the Silver Jubilee of its Foundation, and at the same time of expressing like sentiments to your own good self on the Silver Jubilee of your Ordination as a Priest

Twenty-five years is a long period in the annals of any parish, but when these twenty-five years have to do with its establishment, early development and growth, they are not only the most interesting, but they are invested with the peculiar glamor which we associate with youth and early manhood No matter what the future may contain in project or achievement, the worthwhile reminiscences will always cluster around the hardships of beginnings and the bright hopes of those who laid the foundations

There is a story of faith and struggle behind every parish church, but that story in large part can never be written, as it deals, and must forever deal, with the unknown, but none the less heroic, deeds of sacrifice and generosity which made the project possible That which counts before God is seldom, if ever, vocal The spirit of faith and the courage it inspires most certainly is not, and it is this that we recall with pride and it is this that we desire especially to honor in celebrating the Twenty-fifth Anniversary of the Founding of St Edward's Parish I wish we could record in letters of gold the names of those who laid the first stones and the names of those who toiled so faithfully and gave so generously of their hearts' love, to realize the project that loomed so large in their affections and their hopes, twenty-five years ago And all this they did with but a single purpose, to worship God and to teach their children to walk humbly in His service

Dear Father Rhéaume, you have had a large part, during your pastorate, in achieving what is now the object of our admiration and affection But I do not forget that it is only a portion of what you have accomplished during the twenty-five years that have elapsed since the day of your ordination to the Holy Priesthood I am not going to enumerate these works, as familiar as I am with them and as closely as they are associated with myself personally and with the welfare of the Archdiocese of Winnipeg, but I gladly join with you in your rejoicings, and with you too I thank Almighty God for all the graces He has bestowed on you May the years to come be filled with the same blessings and may the end be brighter even that the dawn and richer by far than the noonday radiance of maturity!

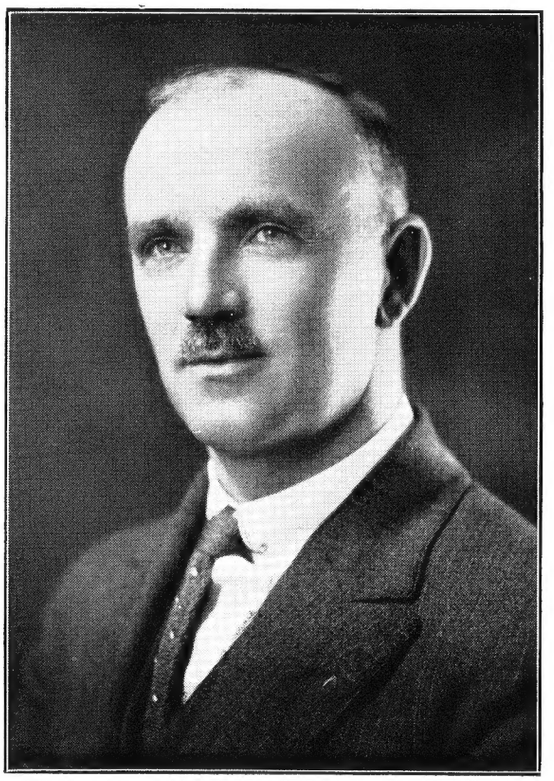
Ever yours devotedly in Xto ,

✣ ALFRED A SINNOTT,

Archbishop of Winnipeg.

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To the Good Folks of St. Edward's Parish



I AM advised that next month you are celebrating the 25th anniversary of the formation of your Parish, and I am indeed glad to extend to each and every one of you my sincere and hearty congratulations, and thanks for all that you have done, are doing, and will do for the less fortunate people in your own Parish and in fact, for those in the whole district in which St. Edward's is located.

When in St. Edward's Church, or even the Parish, I always feel very proud and happy because of the wonderful citizenship apparent everywhere, the faithfulness of the people to their Church, and the goodwill displayed one towards another in all that serves the best interests of the Church and the community—a very worthy example to all of us in Greater Winnipeg.

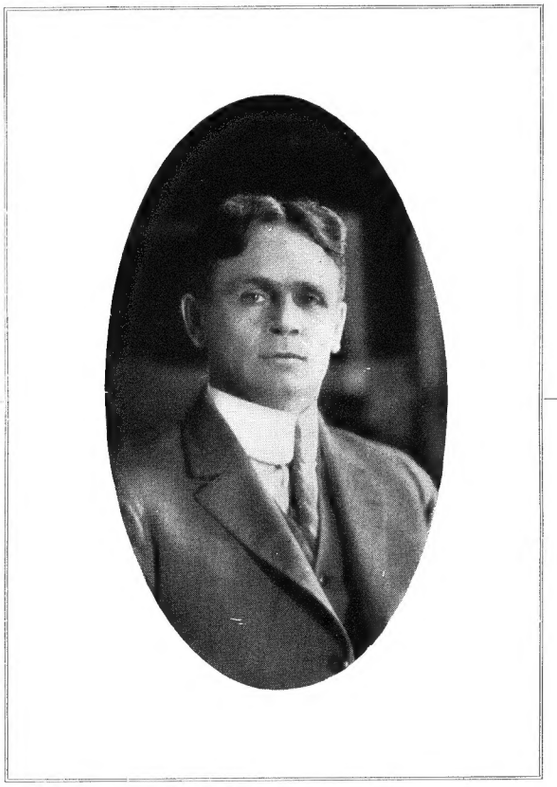
I would also like to take this opportunity of congratulating your extraordinarily wonderful Parish Priest, Father Rhéaume, who I believe is at the same time celebrating the 25th anniversary of his ordination to the priesthood.

I would like you all to know that I am very proud to possess Father Rhéaume's goodwill and friendship, both of which I value very highly. Father Rhéaume is one of the most outstanding examples of what a Priest means to his Parish and the parishioners, both young and old. He has such enthusiasm in his labors! It seems to me no one can be near him without benefitting as from a tonic, getting the advantage of his enthusiasm, energy, and the happiness he radiates—although I suppose he can also be very severe if the need arises.

Father Rhéaume is proud of his Parish, and I know you folks are proud of him, but I can assure you it goes further than this—all of Greater Winnipeg owe Father Rhéaume a debt of gratitude and appreciation for all he has done, in so many different ways, in the best interests of those of the Catholic faith and for the community generally. It is always a great pleasure to me to receive a request from him and to co-operate with him in any way possible, because without exception it is for others he is working.

It is a particular delight to me, when time can be made, to have breakfast or luncheon with Father Rhéaume in his little home by St. Edward's Church, and I have no hesitation in saying that if all denominations, in all parishes, had a Priest and a man like Father Rhéaume at their head, Christianity and the Church would make tremendous strides. I join with you, his parishioners, in thanking him for all he has done in the past, what he is doing today, and what we hope the good Lord will spare him to do for many years in the future.

R. H. WEBB, *Mayor*



April 20th, 1934.

Rev. A. D. Rhéaume,
Pastor,
St. Edward's Church,
Arlington Street,
Winnipeg, Man.

My Dear Father Rhéaume:

I understand that on the 13th of May, St. Edward's Church will celebrate its Twenty-fifth Anniversary, and I wish to take this opportunity of expressing to you, personally, and to the members of your Parish my warmest congratulations on the Church having completed this period of service to the Community. To have so successfully built up your Parish to the position it holds in the religious life of Winnipeg is something of which you are justly entitled to feel proud.

It should also be a matter of personal satisfaction to yourself that this date is also the Twenty-fifth Anniversary of your ordination. Having devoted more than one-half of this time as Pastor of St. Edward's Church, you will be in the happy position of sharing with your Parishioners in celebrating this event at the same time.

May I express my very sincere hope that you will be permitted for many years to continue to carry out your duties and your responsibilities and that the greatest success will accompany your efforts.

Yours very truly,

JOHN BRACKEN,
Premier

A few Words from his Fellow Priests . . .

IT is only fitting that the priests of Greater Winnipeg should beg these few lines in the Book of the Silver Jubilee of St Edward's Parish and its Pastor to extend to Father Rhéaume their very best wishes and hearty congratulations.

They would like to say how extremely pleased they are to know that on the occasion of the twenty-fifth anniversary of his ordination to the priesthood due honor is being paid him, not only by his own devoted parishioners and the Catholic laity in Winnipeg, but by the entire community irrespective of race and religion Whilst his fellow priests consider that it would be superfluous to add anything to what is so ably written elsewhere in this Book concerning the zeal and devotion with which Father Rhéaume has discharged for a quarter of a century the manifold duties of his sacred calling, nevertheless they do express the hope that he is not unaware of the high esteem in which he is held by them all for his genuine priestly virtues

Between Father Rhéaume and his co-laborers there has always been the strong bond of deep mutual affection To the expression of their esteem and affection, they add that of their gratitude, for they are always mindful that they are indebted to him for many and repeated acts of useful service to themselves individually and collectively

The Pastor of St. Edward's parish is a tireless worker, and is never so happy as when at work to promote the spiritual and material welfare either of his own people or of any institution of the Archdiocese of Winnipeg It is seventeen years since he came first to Winnipeg The condition of his health at that time would have compelled anyone who met the frail young priest to dismiss the expectation that he could possibly carry the burden of cares and responsibilities that was laid upon him from the very inception of his ministry Everyone in this diocese has wondered at his tireless energy and unflagging efforts, but none have so admired the perseverance and determination and resolution and steadfastness with which he has successfully carried out his many and diversified endeavors than his own confreres When early in January, His Grace expressed to a gathering of the parish priests of the city his desire that they should hold a joint bazaar in aid of the parish schools, Father Rhéaume was the unanimous choice of all as Chief Organizer All priests know only too well from experience, that the work of organizing a bazaar even on a small scale, is a work most delicate and difficult, and entails for weeks a dreadful drudgery Father Rhéaume naturally shrank from the tremendous task of organizing sixteen parishes, different from one another in so many respects But Father is no shirker and it was in no half-hearted way he set to work He made a quick and firm start His tireless energy, and the courage of his convictions, overcame one obstacle after another, in a few days he had all the parishes at work, vying with one another in friendly rivalry and competition

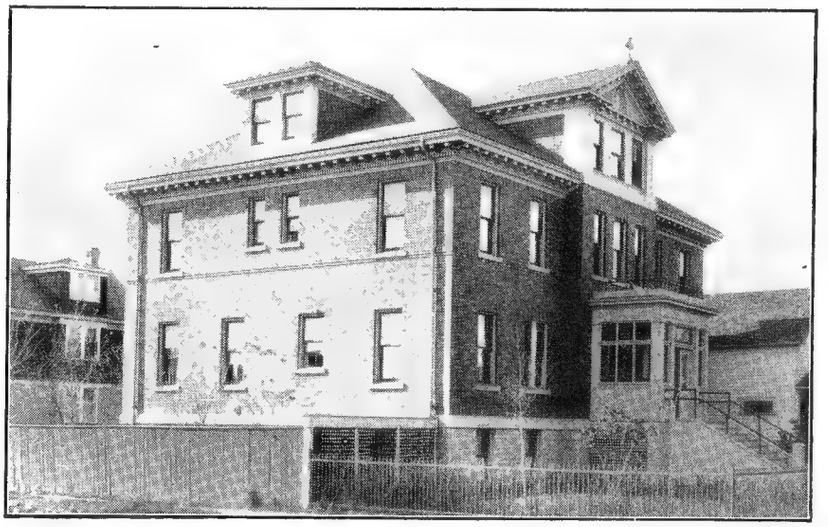
It was, indeed, a cause for wonder and happy amazement to view, on the opening day, the results of the labor of five short weeks of preparation—row upon row of well-stocked booths, countless games of skill and chance, twenty or more refreshment counters, and all tastefully decorated with the flashy, gaudy colors that go appropriately with a bazaar On one side of the vast hall was a distributing room where all merchandise for the various booths and stalls was handled with the care and precision found only in a large departmental store; on the other side was a cozy and attractive Tea Room adjoining a well-equipped kitchen, and at one end a large dining room, so well laid out and appointed that it looked like the warm and alluring dining room of a first class hotel

Nor was there less cause for wonder on seeing so many hundreds of volunteer workers, hitherto unknown to one another, all working cheerfully, in perfect harmony, and in the utmost spirit of co-operation, like the members of one big family The Inter-Parochial Bazaar was a social and financial success, and will not soon be forgotten by the Catholics of Winnipeg

The priests of the Archdiocese of Winnipeg and St Boniface, who have had the heavy burden, that is weighing upon them in these hard times, so considerably lightened by this last great effort of Father Rhéaume, wish to assure him that their thoughts are full of the magnitude of the debt they owe him The best return they can make him is to pray that the same bountiful disposition of Divine Providence which has so signally blessed the twenty-five years that have closed, may have still greater and brighter blessings to bestow on him in the years that are yet to come

The celebration of Father Rhéaume's Silver Jubilee happily coincides with the twenty-fifth anniversary of the erection of St Edward's parish To the good parishioners of St Edward's the priests of the Archdiocese offer their best wishes and congratulations May St Edward's be always a great moral force in the community

The Institute of Our Lady of the Missions



THE Institute of "Our Lady of the Missions" was founded at Lyons, France, in 1861 by Euphrasie Barbier, known in Religion as Marie du Coeur de Jesus.

Three years later, in October, 1864, four Sisters from the young Institute were ready to sail for New Zealand. They embarked at London and after a voyage of nearly five months landed at Napier, where the following February they opened the first Missionary Convent of their order.

In 1868 four Sisters from the Mother House at Lyons arrived at Christ Church, and thither some time later came the Venerable Foundress on a general visit. On February 9, 1871, six Sisters from Lyons came to Nelson, where they opened an orphanage, and day and boarding schools dedicated to the Sacred Heart which are referred to in a Report of February, 1919, as having proved themselves a distinct asset to the town and province.

Mother Marie du Coeur de Jesus twice made, at the expense of much suffering the long and tedious voyage around the world to visit all the convents of her Order.

After thirty-two years of strenuous labor her health began to fail so that on arriving at the Convent of Sturry in Kent, she became worse and on January, 18, 1893, she passed to her reward at the age of sixty-four, just twenty-eight years after the sailing of the first of her community for New Zealand.

The Venerable Foundress spent much of her life in England. She died and was buried in that country for whose conversion she labored for many years. It was doubtless through her prayers that her Order has spread throughout the British Empire.

Mother Marie herself was particularly interested in India. She herself founded the first house of her Institute at Chittagong which was opened in 1883. Since then twelve more convents have been founded by her community for the work which, owing to the prevalence of pagan customs is most arduous.

Soon after the death of the Venerable Foundress, the law of expulsion was passed in France obliging all teaching communities to leave the country. The Mother House was transferred to Deal, Kent, England, and the Sisters were sent to open Missions in different Missionary countries. The first foundation in Canada was made in August, 1898.

There are thirteen houses of the Order in Canada, twenty-five in New Zealand, five in Australia, four in England, one in Ireland, three in France thirteen in India, five in China. The Mother House of the Institute is now in Hastings, Sussex, England.

The Sisters came to Winnipeg for the new foundation on November 5, 1909. The School was not quite ready, but they were able to take possession of the four rooms in it, reserved for their use.

The community consisted of three Sisters, Mother Mary Gabriel (R.I.P.), Sister M. St. Lawrence and Sister Mary of the Holy Angel. They arrived on Friday and opened school the following Monday, with an attendance of forty pupils in Grades one, two, three and four.

On the 13th of December, His Grace Archbishop Langevin blessed the new school and expressed himself as highly pleased with the school building and attendance of pupils.

In September, 1910 as the number of pupils had increased to ninety it was necessary to have another teacher and take on Grades five and six.

By 1913 the attendance had increased to 150 and continued to do so in each succeeding year. In 1915 it was decided to take up High School work as far as Grade ten which was very successful. As the number of pupils increased, and of necessity the teaching staff also it became evident that something had to be done to procure additional space.

Accordingly the Sisters began to look around for a suitable site to build a convent. Work was begun on the new site on August 18th, 1922, and went ahead so rapidly that the Community were able to move into the beautiful new building on March 19th, 1923.

The marvelous generosity of the devoted parishioners enabled the Sisters to furnish the convent most suitably so that nothing was wanting when His Grace Archbishop Sinnott came to bless the new convent on October 4, 1923. The pupils certainly benefitted by the extra class rooms made available by the removal of the Sisters to their new Home, while their more commodious and healthful surroundings greatly aid the Sisters in the arduous work of education.

Twenty-fifth Anniversary . . .

THIS Souvenir Book of the Double Anniversary of St Edward's Parish and its Pastor is compiled with the intention that the Parishioners of St Edward's Church may, in their spare moments, visualize the historical events of their Parish during the past twenty-five years, and thereby be enabled to convey to their friends outside the parish what can be accomplished by a loyal body of men, women and children who, working hand in hand with their Pastor, have grown from a mission group to a vast congregation comprising some twelve hundred souls

On June 15th, 1908 the following announcement was mailed by the future pastor of St Edward's to the people of Winnipeg residing in the vicinity of Sherbrooke and Nena Streets on the East, Portage Avenue on the South, the city limits on the West, and the C P R tracks on the North

191 Austin Street,
Winnipeg, June 15th, 1908.

Dear Sir:

Your are earnestly requested to be present at a meeting of the parishioners of the new Roman Catholic Parish of St. Edward's, to be held at the Yellow Store, corner of Notre Dame Avenue and Home Street, on Sunday, June 21st, 1908, at 3.00 p.m.

As on this meeting depends to a great extent the organization of the new parish, I trust you will not fail to attend.

Yours truly,

REV. A. GERRITSMA.

That the appeal to inaugurate the new parish had its effect, is manifest from the following account which appeared in the "Central Catholic," dated June 27th, 1908

"An enthusiastic and very successful meeting of the new Parish of St Edward's, in this Western portion of the City, took place in the store at the corner of Notre Dame and Home Streets, last Sunday, at 3 p m. There were present about sixty members of the future Congregation W H Barry, of Logan Avenue, was called to take the chair, and Peter O'Brien was elected secretary of the meeting The Chairman called on Rev Father Gerritsma, the future Pastor to address the meeting Father Gerritsma stated that as a result of his taking of the census, he had now enrolled on the parish register some one hundred and thirty odd families With new names coming in continually from different sources, principally from the Catholic Federation, he hoped that the members would soon reach the one hundred and fifty mark This census spoke for itself It must be apparent to all that there is need for a Church and School in this locality, and that an immediate start must be made Considering the scarcity of funds, he suggested that they start very modestly by renting a building suitable for the purpose, where service could be held every Sunday In the meantime money could be collected from the parishioners and from outside sources and, when they would find themselves in possession of a fair sum, they might then think of erecting the necessary building He showed a sketch of a two-story building 76 feet by 32 feet, which could be used for both Church and School, and which would adequately meet the needs of the parish for a number of years His remarks were enthusiastically received by the assembly, and a motion moved by A G Cowley, seconded by Mr McLarnin, that the parish be started at once, and a building rented for the purpose, was unanimously carried The following Committee was duly elected W H. Barry, President; James E Manning, P J Fenning, Jos Malenfant, Ed Taylor, P D O'Connor, and Rev A Gerritsma. Secretary-Treasurer "

Less than one month from the date that the first announcement was mailed to the parishioners, a second one made its appearance in the following form.

191 Austin Street, Winnipeg,
June 30th, 1908.

DEAR SIR:

The first service for the parishioners of the new Roman Catholic Parish of St. Edward's will be held in the store on the corner of Notre Dame Avenue and Home Street, on Sunday morning. July 5th, at 10.30 o'clock.

After the service a report will be given of the progress made since the first meeting two weeks ago.

In order to insure your presence at this service, don't throw away this card, but put it in such a place as will make you remember.

I remain,

Yours truly,

REV. A. GERRITSMA,
Pastor.

On this eventful day the Holy Sacrifice of the Mass was offered for the first time, in the presence of one hundred and fifty people, filling the store to capacity At this Mass, the Reverend Pastor announced that final preparations had been made to begin work immediately on a new church, the size of which would be 62 feet by 32 feet, the contract for building materials was to be awarded to the National Supply Company, and the labor to be supplied by Messrs Smith & Jackett, contractors, under the direction of Messrs Bruce & Smith, Architects

On July 4th, 1908, work was begun, and two weeks later, Sunday, July 26th, the first Mass was celebrated in the new Church, although pews and furnishings were not completed until two weeks later On the 20th day of August, 1908, the following announcement was sent out to the Knights of Columbus, the Ancient Order of Hibernians, and other friends of the parish·

You are cordially invited to be present at the

Dedication of

St. Edward's Church

cor Arlington and Notre Dame

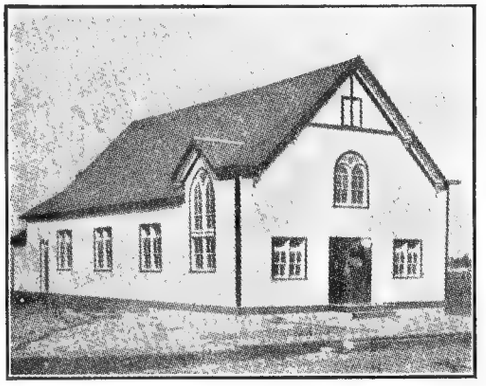
on Sunday morning, August twenty-third,

at half-past ten o'clock

A. Gerritsma, Pastor

First Service in the Old Church . . .

AS though Almighty God was pleased with the work already done in inaugurating the parish, He manifested His delight by pouring His sunshine upon it. Favored by weather that could not have been more ideal Rev. Father A. A. Cherrier, Pastor of the Immaculate Conception, dedicated the Church, and expressed approval of its compactness. Rev. Father Dugas, S.J., Rector of St. Boniface College, sang the Mass. Inspiring music, Battman's Mass, under the direction of J. Connolly, was rendered by the choir. Miss Helena Markinski presided at the organ.



. . . The Old St. Edward's Church

On the 13th day of October, 1908, His Grace Archbishop Langevin, D.D., who had just returned from his Ad Limina visit to the Holy Father, paid his first visit to St. Edward's. The following tribute was paid the first Pastor of the Archdiocese:

Address . . .

Your Grace:

We, the Catholics of St. Edward's Parish, offer you our most sincere congratulations on this your first visit to our Church. Your visit is happily timed after the great manifestation of Catholic loyalty and unity which were so beautifully exemplified on Sunday last. We felt proud to take part in that grand demonstration and thus give proper evidence of our Catholicity, for, although small in numbers, yet our hearts beat true with a high Catholic spirit, such as should animate any gathering of the kind, and we submit this to you, as an evidence of our respect and veneration, not only to you, as our Archbishop, but also to the Sovereign Pontiff whom you represent.

We especially wish to call your attention to the establishment of our parish through the untiring efforts of our beloved pastor. We hope and trust that this parish, so happily begun, will enlarge in both numbers and grace, with the increased population of our city.

Though small in numbers and not possessed of great wealth, we have made substantial sacrifices to see a temple of God erected in our midst, and we trust that these may awaken a spontaneous expression in the hearts of those whose generosity may incline them to contribute to this noble work.

We wish to put on record the zeal which you have manifested for the children of your Diocese, the happy outcome of which has been the establishment of Catholic Schools. As yet, this most essential feature of our parish is wanting. We have a tabernacle where we can worship, but a place to train young minds and hearts, which can be done only in the parish school, is something that we still require. Knowing your Grace's deep interest in the children, we confidently look forward to all encouragement and such assistance as lies in your Grace's power in the establishment of a school in this parish, wherein our children may receive a sound Catholic education, and that moral training so essential to the formation of Christian character and citizenship. In conclusion we again wish to express our appreciation of your presence in our midst on this occasion, our respect and veneration for your person, and our determination to go on with the good work under your guidance and authority.

—Signed on behalf of the Congregation.

Societies . . .

Every Church, according to our Holy Father, in order to be virile must needs have societies for men and women. In accordance then, with our Sovereign Pontiff's desire, the Reverend Pastor convened a meeting on Sunday, November 8th, 1908, at which all the married ladies of the parish were present. It was unanimously adopted that a Ladies' Aid Society should be established, whose aim and object would be to provide suitable decorations for the altar, look after the poor, visit and console the sick. At this inaugural meeting the following officers were elected: President Mrs. Myers; First Vice-President Mrs. P. O'Brien; Second Vice-President, Mrs. H. McDonald; Secretary, Mrs. J. Haslam; Treasurer, Mrs. J. Malenfant. Altar Committee: Mrs. W. H. Barry, Mrs. Cassidy, Mrs. Malenfant. Sick and Relief Committee: Mrs. Kelly, Mrs. McManus, Mrs. Eccles.

On the 31st of January, 1909, a meeting of the young ladies of the parish was held for the purpose of organizing a society to work in conjunction with the married ladies. This society took the name of St. Edward's Girls' Club. The following were chosen for office: President, Miss Mary E. Mackey, Vice-President, Miss Maude Nesbitt; Secretary, Miss Laura Kelly; Treasurer, Miss Alberta Malenfant; Entertainment Committee: Miss Stella Myers, Miss Mary Cassidy, Miss Pearl Kelly.

School . . .

Realizing that a parish cannot be complete without a school where moral training of the child could be guarded, on the 10th day of July, 1909, through the sacrifices of the good parishioners of St. Edward's a two-room school was provided for, with a roll of forty children, under the direction of the Sisters of Our Lady of the Mission, with Mother Gabriel (McCormick) and Sister Lawrence (Malloy) in charge. The remainder of the building of which D. H. Barlow was contractor, was utilized for the Parish Priest's residence, living quarters for the Sisters, and a small chapel. With the ever increasing numbers of parishioners the Church had to be

enlarged in the spring of 1911. An addition to the front of the edifice brought the seating capacity to 550.

Beginning of the new church . . .

St. Edward's was becoming a household topic, so much so, that every day brought new parishioners into its life. Imbued with the one thought of God's greater glory, men, women and children worked hand in hand and created a new spirit, the slogan being: "Let us branch out, build a real temple to God's honor and glory." Therefore, on Sunday, October 15th, in the midst of practically all the parishioners the following committee was formed to devise ways and means to build a new church: W. H. Barry (president), P. O'Brien, C. Pilley, P. Carroll, T. Coyle, J. Malenfant, M. Morrison, M. Howley, J. Kennedy, E. McMillan, D. England, W. E. Delaney, E. Walker, and J. E. Manning. These zealous and able men worked enthusiastically and untiringly, day and night, to fulfil the task allotted them. On the 15th day of June, 1913, they saw with pride the fruition of their work, when, in the midst of several of the clergy and all the parishioners, Most Rev. Adelard Langevin, Archbishop of St. Boniface, with the prescribed ceremonies blessed the corner stone of the new edifice, which was in course of construction. The building was to be of brick, 141.6 feet long, 63.6 feet wide, and 87 feet high, with a seating capacity of ten hundred and eight, with no pillars, and on an incline of three feet from the door to the communion rail, thus affording those seated in the rear a perfect view of the Sanctuary. A tower twenty feet square and at an altitude of one hundred and twenty feet was to be built later on. The architect was D. W. Bellhouse; the contractor Frid-Lewis Company; the trustees were: W. H. Barry, P. O'Brien, J. E. Manning, J. Malenfant, Wm. Jordon, Wm. Delaney, etc,. as appears in the parish records.

Priests who served in the church

Shortly after the erection of this artistic church, Rev. Father Louis J. Lee took over the parish. During Father Lee's tenure of office, he built up a Sanctuary Boys' Choir and Club which brought him great credit and praise. A number of these boys under his careful guidance entered into the ranks of the priesthood later on. Father Barton (of late memory) ably assisted him. On the appointment of Father Lee as director of the Seminary in St. Charles, Rev. Cecil J. McNeil replaced him. Father McNeil labored enthusiastically for four years in the midst of St. Edward's people, among whom his name is still revered, owing to his generous heart, his piety, and his charity towards all. Father McNeil had with him as assistants, Fathers Cournoyer and Kennedy. In the Fall of 1922 he decided to move with his parents to Vancouver, and was succeeded by the Right Rev. Msgr. J. J. Blair, V.G., who brought with him Fathers Edmondson and Grace.

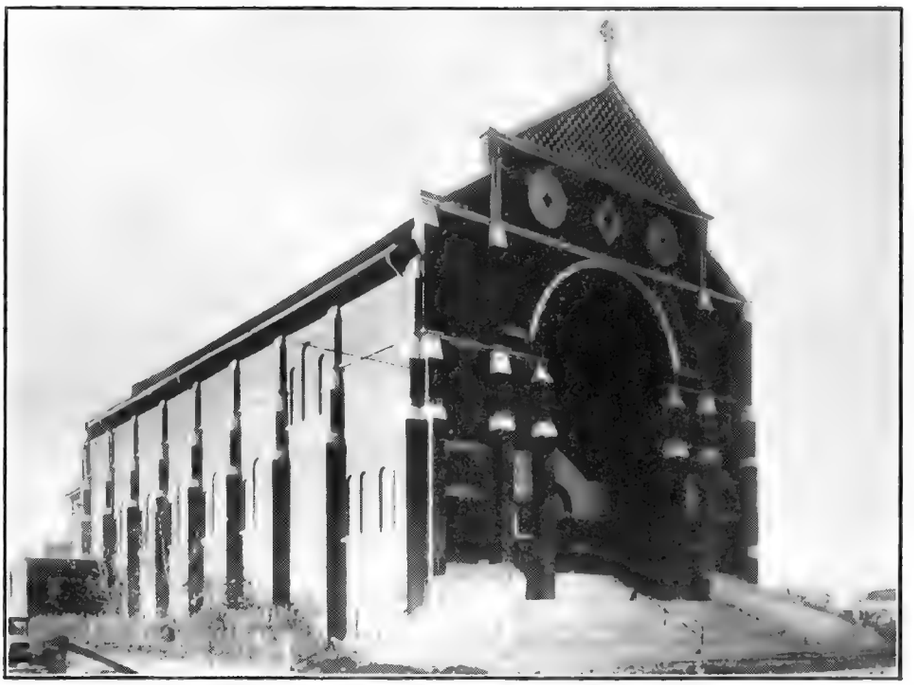
Msgr. Blair remained at St. Edward's during two happy years, when he was transferred to Toronto, having received the honorable positon of President of the Catholic Church Extension Society. In that exalted position he achieved such great success that the following letter received by him from His Excellency, the Most Reverend P. Di Maria, Apostolic Delegate to Canada, attests the real value of St. Edward's former esteemed pastor:

Apostolic Delegation of Canada and Newfoundland,
Ottawa, May 7th, 1926.

Right Reverend Msgr. J. J. Blair, D.P.,
President Catholic Extension Society of Canada,
Toronto, Ontario.

My Dear Monsignor:

The copy which you kindly sent me of the financial statement of Extension Society for the year which



. . . The present St. Edward's Church built in 1913

ended on February 28th last, reached me in due time, and I perused it with the same interest as ever Let me thank you, dear Monsignor, for your communication, and present you my most cordial congratulations

I was really gratified to see that in comparison with the previous year, there has been improvement all along the line, increase in contributions for Extension work, larger profits in the Printing Department, more offerings for Mass Intentions, and for Chapels, etc Such a generous response to your appeals shows evidence that the great importance of Catholic Extension Society is being more and more realized by the faithful It also gives credit to the intelligent zeal and efficient work of the President of Extension, for the enhancement of the sacred cause confided to his care I desire therefore, also in the name of the Supreme Pontiff whom I have the honor of representing in Canada, to convey to you, and to all your co-operators well deserved praise for these encouraging achievements, and express sincerest wishes for God's continued blessing upon the Catholic Extension Society of Canada, its worthy President and all its benefactors

With affectionate greetings, I remain,

My Dear Monsignor,

Yours devotedly in Christ,

P DI MARIA,

Archbishop of Iconium, Apostolic Delegate

No less success was achieved by Msgr J J Blair, V G , D P., during his term of office as Pastor of St Edward's, where he endeared himself to everyone for his stellar qualities and his loyalty and devotion to his flock

On Sunday, July 6th, 1924, Rev Father A D Rhéaume took over the parish of St Edward's in succession to Rt Rev Msgr J J Blair In referring to the appointment of the former, the "Northwest Review," in its issue of July 5th, 1924, had this to say·

"The Most Reverend A A Sinnott, D D , Archbishop of Winnipeg, has announced the appointment of Rev A D Rhéaume, in succession to Right Rev Msgr J J Blair, V G , who left for Toronto to take over the position of President of Catholic Church Extension" The announcement of Father Rhéaume's promotion to this important post was not a surprise, as it was confidently expected by his many friends in this city where his energy and zeal have earned for him a well-merited reputation as a tireless worker, a tactful organizer and a successful pastor Born in Lachine, P Q , the new pastor passed his boyhood days in Morrisbourg, Ontario, and attended the public school of the then thriving canal town, where his father held the position of Government Engineer The family later moved to Ottawa, and the future priest was entered as a student at the University, where he completed his classical training He continued his studies in Philosophy and Theology at Montreal Grand Seminary, and was raised to the priesthood in St Joseph's Church, Ottawa, on December 21st, 1909, by the Most Reverend C H Gauthier, who was then Archbishop of Kingston, to which Diocese the young levite was affiliated. His first appointment was assistant to the late Very Reverend Dean Kehoe, of Gananoque, Ontario He also served as assistant in Smiths Falls, for about four years In 1916 he came to Winnipeg to recuperate after a severe illness Impressed by the urgent need for priests in the West, he decided to remain in this Diocese, and was appointed pastor of Portage la Prairie During his stay there he succeeded in greatly reducing the church debt, and collected sufficient funds to erect a splendid parish hall At that time six missions were attended from Portage They have since been formed into a separate parish, with a resident priest at Austin

Father Rhéaume's Other Posts . . .

In September, 1919, Father Rhéaume was promoted to be pastor of St Ann's Church, St James, where he remained three years There again his success was uninterrupted Through his efforts the St Joseph's Sisters were induced to take charge of a small school of two class rooms and forty-five pupils In two years the number of pupils had increased to one hundred and twenty-five, which necessitated the building of another class room over which spacious quarters were provided for the teaching sisters At the same time the debt was considerably reduced and the congregation more than doubled in number While at St Ann's, Father Rhéaume was also selected by Archbishop Sinnott to take charge of the great Charity Bazaar in 1921, in connection with which he lectured throughout Ontario, Quebec and the Maritime Provinces, making known the urgent needs of Winnipeg diocesan charities His remarkable success on that occasion is a matter of recent history

In October, 1922, he was called to St Mary's Cathedral to replace Msgr Blair, whom he now succeeds at St Edward's Father Rhéaume moved to St Edward's during the week, and took over his new duties the following Sunday

The following letter was read by Father Rhéaume to the congregation on Sunday, July 6th, 1924:

Rev A D Rhéaume,
Pastor, St Edward's Church,
Winnipeg, Man

Dear Father Rhéaume

I am sending you herewith, the official paper of your appointment as Pastor of St Edward's Parish, in this City You will kindly take possession of your new charge, not later than July 6th It is with the fullest appreciation of your priestly zeal and confidence in your fitness for the office, that I have named you to this important office You are being placed over a loyal, devoted Catholic people, who will not fail, I am sure, to surround you with that veneration, respect and love which have ever characterized relations existing between a priest and his flock You go in the name of our Lord Jesus Christ, and as His ambassador, I beseech you to be ever mindful of your exalted office, and so conduct yourself as to merit the esteem of your own and "have a good testimony of them who are without" On the other hand, in the name of the same Lord Jesus, I ask the good parishioners of St Edward's

to receive you with the honor which is due the ministry you exercise, and hearkening to your instruction and councils render you ready and cheerful obedience in all that pertains to your pastoral charge I profit very willingly by this occasion to renew my appreciation of the excellent work you have done in every position you have occupied in this Diocese You have labored with great zeal under very trying circumstances, and success has invariably crowned your efforts I know the qualities that you bring to the difficult task now before you, and I have every confidence that success will attend you I pray that God may bless you, and those now entrusted to your care, with the abundance of His graces and favors

Devotedly yours in Christ,

✠ ALFRED A SINNOTT,
Archbishop of Winnipeg

One of Father Rhéaume's first acts in taking over the parish was to re-establish the League of the Sacred Heart and bolster up the three Societies, namely. the Men of the Holy Name, the Ladies of St Ann, and the Children of Mary, not only from the spiritual standpoint, but also with a view to the material welfare of the parish

Activities of the Parish . . .

Realizing the potentialities in the parish hall connected with the Church, Father encouraged his men to re-arrange it Under his direction, a splendid stage was built, the ceiling boarded, a Club Room made, and a gymnasium opened A Young Men's Club was formed and excellent debates among its members were held throughout the winter months, while hockey enthusiasts took part in many inter-parochial games, finally losing out to the Immaculate Conception squad The young ladies of the parish united their efforts with those of the Young Men's Club in putting on several successful concerts during the year

In place of the usual bazaar, Father Rhéaume, at a mass meeting of all the ladies and gentlemen of the parish, brought before them a new scheme whereby they could make considerable money to defray the extraordinary expenses This was a Calendar Scheme, dividing the various months, weeks, days, and hours among business firms of the city, and the parishioners themselves This was quite successful, for over two thousand dollars was obtained The revenue that year was over thirteen thousand dollars, which showed a steady increase in the following years, up to the grand total of thirty thousand

Missions and Novenas . . .

In the year 1925 a great impetus was given to the spiritual life of the parish when Father Rhéaume brought Rev Fathers Healy and McLaughlin to preach a mission which was remarkably well attended In speaking of this event, the "Northwest Review" states "A crowded church which overflowed into the choir loft, made a fitting conclusion to a week of extraordinary effort on the part of the missionaries last Sunday evening The parish was honored by a visit from His Grace, our beloved Archbishop, whose presence in the Sanctuary gave an added solemnity to a truly great occasion and to whom the spectacle of more than one thousand of his people assembled in fervent devotion would have a compensating influence on the heavy burdens of his young Archdiocese "

A very successful novena in honor of St Ann was held from July 18th to 26th This has become a yearly event

Improvement to St. Edward's . . .

Time had made its inroads on the interior walls of the Church, and it sorely needed paint. This stupendous task of renovation was undertaken in the Spring of 1926 When completed, so artistic was the work with its stone effect and its twelve medallions representing the twelve Apostles, that it changed the whole aspect of the sacred edifice Overlooking one of the side altars, that of the Sacred Heart, the artist depicted the "Agony in the Garden," and over the Blessed Virgin altar, "The Annunciation " The effect is so striking that one realizes the greatness of the personages represented, how much we owe them, and how we ought to honor and cherish their memory above that of all the Saints, for through them the word of God was transmitted to the world for us to treasure as the most blessed of all gifts

Besides the above improvements, an eight hundred dollar carpet was laid in the sanctuary and a beautiful brass sanctuary lamp, inlaid with electric bulbs, was hung prominently before the Tabernacle.

Tribute . . .

On March 27th, 1926, the following appeared in the "Northwest Review " "Led by the three Sodalities, the General Communion of the entire parish was a most impressive ceremony It was 'Father Rhéaume's Day' and the result was a magnificent spiritual bouquet of eight hundred and forty-three Communions which accompanied a prayerful request of the entire congregation for the speedy and permanent recovery of a loving Pastor, now many, many miles away, recuperating from the effects of his strenuous efforts in various parts of the Archdiocese "

Father Rhéaume had been forced to take a three months' vacation in Victoria, B.C , and California, but so anxious was he to resume his parochial duties that he returned to his flock sooner than his Doctor wished him to do so He landed home in May, 1926, and the following testimony is inserted herein to show how pleased the parish was to have him in its midst again:

The "Northwest Review," May, 1926, reports:

"After the service Sunday evening, the people of St Edward's Church assembled in their Parish Hall to greet their pastor, Rev A. D. Rhéaume, on his return after an absence of three months. The Church Committee and the Officers of the Sodalities were in charge of the arrangements. The reception proved a tremendous success With the entire audience on its feet singing that sweet old melody,

"Home, Sweet Home," Father Rhéaume entered the Hall and received a right royal welcome, spontaneous and hearty in its sincerity, culminating in the resounding chorus, "For He's a Jolly Good Fellow." An address of welcome was then tendered him.

Dear Father Rhéaume:

It is indeed with mingled feelings of joy and thankfulness that we greet you on your happy return to our midst, and bid you in the old, sweet homely phrase, "Welcome home again." Your sudden illness of a few months ago, came as a great shock to us all; even the closest observer could not detect the slightest abating in your strenuous labors up to the time of your forced absence; so that before many had time to express their regrets at your illness you were already far away. Now, however, we wish to express our deep appreciation of your whole-hearted and unselfish devotion to our interests. During your absence we have striven to carry out your wishes in every detail, and to second the work Rev. Father Lambrick has ably carried on. We feel that we may justly rejoice with all our heart now that we have you back again. We sincerely hope that, returning reinvigorated in health and strength, you may yet have many more golden years before you in which to gather in sheaves for the Divine Master's harvest, and when the Lord of the harvest comes, may you stand before Him in all the wealth of your numberless acts of zeal and devotedness. This is the affectionate wish of your bevoted people.

The Parishioners of
St. Edward's Church,
Winnipeg, Canada.

Father Lambrick, the untiring and zealous assistant of Father Rhéaume came to the Parish in 1926, and ably assisted him during the space of six years, when he was promoted to the Parish of St. Patrick's in Weston.

Children of Mary . . .

The Children of Mary, ever true to their patroness, have at all times shown sincere interest in their Sodality, so much so that they inaugurated a magnificent Club Room where many pleasing functions were indulged in. His Grace, our beloved Archbishop, on his return from his Ad Limina visit to the Holy City, honored them by his presence at a banquet organized for the feast of the Immaculate Conception. With his usual thoughfulness, His Grace conferred on the girls a signal honor by presenting the sodality with documents of direct affiliation with the Holy See. To the credit of these young ladies it is known that they meet once a month to recite the office of the Blessed Virgin Mary, receive an instruction, and renew their love to our Blessed Mother. They make Christmas gifts for the orphans and comfort the sick in homes and in hospitals. Last, but not least, fifteen of their number have hearkened to the voice of their Master, and have joined the ranks of the Sisterhoods. Among these are: Rev. Sister Geraldine (Gladys McDonald), Rev. Sister St. Omer (Lillian Barlow), Rev. Sister Anna Marie (Agnes Williams), Rev. Sister Veronica (Muriel Metzler), Rev. Sister Catherine Cecelia (Kathleen Hart), Rev. Sister Adelard (Annie Brophy), Rev. Sister Mary Eleanora (Mary Cassidy), Rev. Sister Augustina (Sarah Murphy), Rev. Sister Peter Faber (Edna Metzler), Rev. Sister Vita (Margaret Brophy), Rev. Sister St. Egbert (Ellie Mc Donald), Rev. Sister Mary of Mercy (Gertrude Andrews), Rev. Sister Marie Bernard (Clara Masterson), Rev. Sister Mary Victor (Adele Landrigan). Rev. Sister Christina Westenend (Sister Ireneus). Among the



. . . Shrine of St. Theresa . . . The Little Flower

outstanding features in the spiritual life of the parish are the Novenas to St. Theresa, the Little Flower, started by Father Rhéaume, Sunday, Sept. 11, 1926, when Rev. John Handley, C.S.P., preached the first novena to a congregation numbering sixteen hundred people, with twenty priests present in the sanctuary. A permanent shrine had been erected where a relic of the Little Flower was deposited. The Right Rev. A. A. Cherrier, P.A., V.G., LL.D., blessed the shrine which incases the life-like statue of St. Theresa. Rt. Rev. Msgr. Jubinville, P.A., V.G., of St. Boniface, gave the Benediction. During the nine days, three thousand communions or more were offered. Since that time semi-annual novenas have been given by such distinguished orators as Father O'Sullivan, from the National Shrine of Chicago, who brought with him many priceless relics of the Little Flower, as well as the original painting of St. Theresa, by her Sister, Rev. Sister Celine. These were exposed in the Sanctuary for the veneration of the faithful. Fathers McCann, C.SS.R., Goodrow, Brown, and Healey, C.SS.R., were instrumental in keeping alive the love and devotion to our modern-day Saint. One of the most noteworthy fruits of the Little Flower devotion is the increase in the number of Holy Communions in the parish from eighteen thousand in 1926 to thirty-five thousand for the present year.

On the Sunday within the Octave of Corpus Christi the people of St. Edward's with the ever true, sincere loyalty to the Blessed Sacrament which they fearlessly demonstrate, marched through the City Streets of Winnipeg, for the first time in its history, on June 16th, 1928. Since then these processions have become an established institution with ever-increasing numbers from outside parishes. His Grace Archbishop Sinnott honored us last year by carrying the Sacred Host. We have had other processions prescribed by the Church, such as those required for the Portiuncula Indulgences and the various Jubilees notably that of our Holy Father's Sacerdotal Anniversary, when five bus loads and dozens of automobiles of the faithful wended their way in a body to the three Churches following out the stipulations laid down by Holy Mother Church.

Nor has St. Edward's been remiss in her duty towards Missionary work, for when she had the privilege of visits from different Chinese Missionaries, she nobly came to the fore.



. . . Procession of Corpus Christi Celebration, 1933

Addition to School . . .

Owing to the fact that St. Edward's congregation was showing a steady increase in population and the school accommodation was becoming taxed to over-flowing, it became incumbent upon the parish to double the capacity of the building. James W. Lailey, contractor, and E. Combe, Architect, came to our assistance, and on the 28th day of August, 1927, the parishioners, in the presence of our distinguished Archbishop and nineteen priests, saw the new addition blessed. The Northwest Review says in part: "On Sunday, the feast of St. Augustine, Doctor of the Church, and shining light of Christian scholarship, the Archbishop of Winnipeg blessed the new school building recently erected in St. Edward's Parish, and dedicated it to the service of God and Country. A splendid representation of city priests accompanied His Grace through the rooms and corridors of the building as he blessed it, while a massed choir sang appropriate hymns and a reverent assembly of priests and parishioners stood with uncovered heads sheltered from the scorching sun by the massive walls of the parish church.

Mr. Hoey, Minister of Education, expressed his pleasure in being invited to this splendid function, and paid a personal tribute to Father Rhéaume for his devotion to the community welfare. He said, that unless the school properly discharged its great

function of teaching the child to conform his life to the great divine purpose, little could be done by legislature, policeman, or executioner, to remedy the situation. The school, he said, was the great factor opposed to those influences tending towards the destruction of civilization. Children are the greatest of our natural resources and the work of education should consequently be the first concern of all who have at heart the best interest of our country. In concluding, the Minister of Education stated that the imposing structure of brick and mortar representing great personal sacrifices for the education of youth, was a tribute to the people of St. Edward's, more eloquent than any he might frame.



. . . St Edward's School

The concourse of people repaired to the Church where the Archbishop preached an eloquent sermon. "Your school," said His Grace, "is a gift to God. You have built it as a duty towards your children. It stands as an evidence of your Christian faith, and as an affirmation of the fact that nothing can take the place of the Grace of God and the Gospel of Jesus Christ. This you feel to the depths of your soul as having application particularly to the education of your children. In training the young, teaching them to take their first step along the path of rectitude, and safe-guarding them against the dangers and temptations by which they are surrounded, you recognize there is no substitute for the one thing which the Apostle to the Gentiles chose to know above all else, Jesus Christ, and Him crucified. I need not stress this point. Your school, quite as much as your Church, is your gift to God. You ask God to accept it and to bless it, knowing that only with His acceptance and His blessing can it fulfil the purpose for which it was erected. You ask Jesus Christ, the Saviour of mankind, to reign in it, to preside with His loving Presence over the class room, to ingrave with His own hands, in the hearts of your children, His eternal principles, so that they may know His commandments and have the courage and strength to keep them in all their ways. This knowledge and training are not incompatible with the acquisition of the highest secular learning which you desire also for your children, that they may have the best and be prepared as efficiently as possible for their careers in this world. The Christian principle would be wholly impracticable and most unnatural if your children could not learn to read, write and figure, with Christ, the Divine Teacher presiding over the school room. It would be strange, indeed, if the Son of Justice and Knowledge, shining upon your children as they sit at their desks, would so blind their eyes and dull their intellects that they would be handicapped in memorizing the rules of grammar or in solving problems in geometry.

Your school is not only a gift to God, it is a gift also to your country and to the community in which you live. If your children know Christ as the source and fountain of all authority, if they learn further that the State is a perfect society so constituted by God, and endowed by Him with authority to rule and govern, if they realize that the State has a right to command, and citizens a duty to obey, and that all this comes from the words of Christ Himself, "Render unto Caesar the things that are Caesar's," no one can doubt that the pupils of these schools should have an exalted idea of their citizenship and never be lacking in patriotism and in all that true patriotism implies, I venture to say that no school can impart this sacred lesson better than a parish school. Nor will your school teach those doctrines which are subversive of law and order and contrary to the well-being of the State. Whether the secular power smiles or frowns upon your school, whether it supports it by public money or barely tolerates its existence, it will make no difference in this sense. Your school will go forward on its mission to teach peace and concord and inculcate that Virtue which is the greatet of all virtues and without which it is impossible to cement citizens

together in bond of harmony and union. There are, as we all know, right here in this City of Winnipeg, certain disintegrating influences at work, which if not destroyed must inevitably lead to the destruction of Society. .The strong arm of the law may check these influences, but there is only one power that can cure the ills, and this power is the Charity of Christ. I hold that this is the greatest lesson that any school can impart to its pupils, and I would add that any school that does not impart this lesson is not fulfilling its mission in the Community.

Dear people of St. Edward's, I am sure that every broad-minded citizen of this City will respect you for your convictions and will honor you for the sacrifices that you have made and are continually making in proof of their depth and sincerity. One request I make to you, that you be loyal to your school.

There are, you know, many different kinds of Catholics, but there is one kind that gives us much anxiety, a kind that is more zealous in destruction than in edification. I refer to those who for want of a better name may be designated as spiritual anarchists. You are aware of what anarchy means. It is a revolt against all authority. Now there are Catholics, fortunately very few, who are always in revolt against the rules and regulations of Holy Mother Church; who measure everything by their own wise conceits and who do not hesitate to place their conceits much higher than the wisdom and experience of the Church; who are disloyal to their own institutions and constantly disparage them by unfair criticism and positive refusal of support. These Catholics do not constitute a danger to the indefectible Church, but they are a menace and an obstacle at times to the prosperity and progress of a parish. I hope that there are no spiritual anarchists in the parish of St. Edward's, and I ask you once more to be loyal, and enthusiastically loyal to your school. It is true that it may not achieve all the results that you expect or hope from it, but what human institution is there that has reached the summit of perfection? It may be humble and unpretentious in comparison with other institutions that are in the fortunate position of laying unmeasured tribute on public funds. Be not dazzled by their pomp and circumstance, for there are more noble things, even in this world, than brick and mortar, and you are not moths and butterflies to be attracted by the glare of a false light. Seek the best for yourselves and for your children. The newest and brightest and gaudiest is seldom the best. Christ has told us how to find the best, and this applies to the education of your children as well as to every field of human endeavor. "Seek ye first the Kingdom of God and His Justice, and all these things will be added unto you."

St. Edward's School today has an enrolment of four hundred pupils.

Blessing of Cars

On Sunday, April 25, 1931, a ceremony, unique in the Catholic annals in the West, took place with the blessing of automobiles and trucks. Over a mile of cars passed before the newly erected steps with their massive standards, to receive in the name of St. Christopher, patron saint of motorists, the blessing of the Church read by the reverend pastor. A large crowd of interested onlookers witnessed the function.



. . . Blessing Motor Vehicles, April 25th, 1931

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Count John McCormack . . .

On the occasion of the unveiling of the statue of the great Apostle of Ireland, Sunday, October 17th, 1931, thousands were turned away from St. Edward's when they tried to gain admission to the Church because of the appearance of the world renowned lyric tenor, Count John McCormack. At 3 p.m. in the distinguished presence of His Grace, Archbishop Sinnott, D.D., several priests, sixteen hundred people, and one hundred and fifty choristers, Count McCormack in a simple ceremony loosened the veils which covered the statue disclosing a work of religious art, which in every way does credit to the Church. His Grace, then using the age-old ritual of the Church, pronounced the blessing upon the statue. After Father Rhéaume had thanked Count McCormack for the honor done the parish in accepting the invitation to do the unveiling, he congratulated him upon the fact that, notwithstanding the plaudits of the world at large, he still remained a true, staunch and loyal Catholic gentleman, and that the hundred and fifty choristers were brought into the sanctuary with the hope that they might strive to imitate his example. Rev. Dr. Collins, Rector of St. Paul's College, then mounted the pulpit to preach a panegyric on St. Patrick.

Ordinations . . .

One of the outstanding blessings which God has bestowed upon the parish is its number of vocations to the priesthood. Sunday May 27th, 1929, saw the ordination of Rev. Robert Neary, one of the very few native Winnipeg boys raised to Holy Orders. The scene will long be remembered by all privileged to witness it. The chaste beauty of St. Edward's providing an appropriate background for the brilliance of the vestments of His Grace, the Archbishop, the assisting priests, the altar boys in dignified black and white, royal purple and striking scarlet and cream, lent a touch of mediaeval splendor to the majestic picture. The Mass of Ordination began at eleven o'clock. Right Rev. W. T. Morton, V.G., presented the young candidate for orders. The ceremony of the laying on of hands performed by His Grace and all the priests who were present, was one of the most touching incidents of the ordination. Father Rhéaume, pastor of St. Edward's preached the sermon for the occasion.

Since that time Rev. Father Devine, joined the ranks of the Fathers of the Most Holy Redeemer. Rev. Father Leo McDonald, another pupil of St. Edward's School, was also raised to sacred orders on Holy Saturday morning, April 4th, 1931. The new levite was born in Summerside, P. E. I., but came to reside in Winnipeg in 1912. He graduated from St. Boniface College and Manitoba University in '27. He made his theological studies in the Grand Seminary of Montreal. Father McDonald has ably assisted Father Rhéaume in St. Edward's Parish for the past two years.

At the present time we have in our various seminaries Revs. Thomas Green, Michael Thornton, Edward Dowling, and Leonard Burns. May God

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ST. EDWARD'S CHURCH
on Their 25th Anniversary

JOHN AFFLECK

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grant that the Holy Ghost will fall upon them before ordination day

That St Edward's Church has experienced many impressive ceremonies in the past and has doen honour to God and His saints in a truly befitting manner, the following chronicles attest,

On September 12, 1931, the opening date of the new St Paul's College, Rev. Dr Collins, Rector, in an interview with a representative of the Northwest Review, paid the following tribute to Rev A D Rhéaume who had charge of the renovating of the building·

"I feel that I am expressing the sentiments of the entire staff of St Paul's and, indeed, of the Catholic body at large, when I say that the fact that St Paul's opened on schedule time is due almost entirely to the herculean labours of Father Rhéaume, pastor of St Edward's Father Rhéaume, in addition to taking entire charge of the work was an inspiration to the rest of us becuase of his unfailing optimism, untiring energy and enthusiasm We all feel that we owe Father Rhéaume a debt which we can never repay "

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Choirs . . .

Our Choirs. This book would be incomplete were we not to make reference to our choirs Under the leadership of Mr Felix McCabe, one of St Edward's oldest parishioners, with Mrs T. Mathews presiding at the organ, Sunday after Sunday finds a truly faithful and loyal body of men and women whose one aim is to honour God They stood steadfast in years gone by and today they are still united in a bond of charity and friendship, lending their voices to the honour and glory of God and the welfare of His Church

The school children who sing the Masses of requiem during the week or the High Masses on feast days, are never wanting in their loyalty, and their heavenly voices under the able direction of Rev Sister Theresa is an inspiration to all the congregation, and they must be pleasing to God

The Trustees and Ushers of St. Edward's Church . . .

The task of the trustees and ushers of St Edward's Church is a difficult one, their office keeps them away from their wives and families on Sundays, but every one of them without exception has acquitted himself of his duty in that self-sacrificing spirit that denotes interest in the well-being of the Church They have at all times been willing to work hand in hand with their pastor, recognizing him as head of the parish and lending him full support and co-operation

To those heroes of St. Edward's Parish, who paid the supreme sacrifice . . .

In Flanders' Fields lie the mortal remains of several valiant youths whose names are inscribed upon the roll of St Edward's Church, young men who fell in action for the cause of humanity Their memory will be immortalized Their deeds of valour are still fresh in the memories of all those who knew them best Many a sad heart is still left to mourn them, but we are certain that the baptism of fire through which they passed, has long since brought them their reward To their sorrowing parents, to their friends and relatives who courageously made their fiat, we extend our heartfelt sympathy, with the hope that they may continue to manifest their bravery R I P

The Beautiful Hands of a Priest . . .

We need them in life s early morning,
We need them again at its close,
We feel their warm clasp of true friendship,
We seek them when tasting life s woes

When we come to this world we are sinful
The greatest as well as the least
And the hand that makes us pure as angels,
Is the beautiful hand of a Priest

At the altar each day we behold them,
And the hands of a king on his throne
Are not equal to them in their greatness,
Their dignity stands all alone

For there in the stillness of morning,
Ere the Sun has emerged from the East,
Their God rests between the pure fingers,
Of the beautiful hands of a Priest

And when we are tempted and wander
To pathways of shame and of sin,
Tis the hand of a Priest will absolve us,
Not once, but again and again

And when we are taking life s partner,
Other hands may prepare us a feast,
But the hand that will bless and unite us,
Is the beautiful hand of a Priest

God bless them and keep them all holy
For the Host which their fingers caress,
What can a poor sinner do better
Than to ask Him, Who chose them to bless ?

When death hues on our eyelids are falling,
May our courage and strength be increased,
By seeing raised o'er us in blessing
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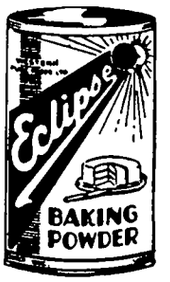
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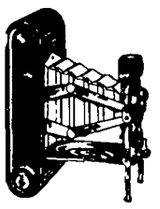
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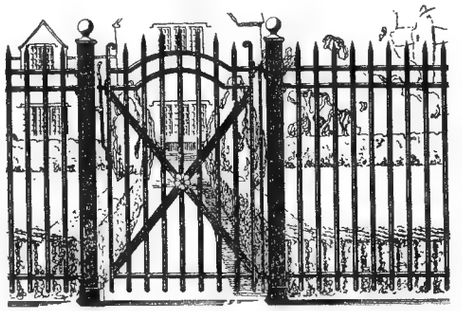
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